

PROCEEDINGS OF THE DISTRICT EDUCATIONAL OFFICER & EX-OFFICIO DPO SSA: MEDCHAL DISTRICT

Present :: Smt I Vijaya Kumari, M.A., B.Ed.,

Procs.L.Dis.No.483/A2/2018

Dated:23.03.2018

Sub:Sch. Edn. - Medchal District - Pvt. Un aided-Opening of School- Permission to open classes Pre-Primary to VII (EM) from the year 2018-2019 in respect of "Johnson Grammar School", Street No.3, Kakatiya nagar, Habsiguda, Uppal mandal, Medchal-Malkajgiri dist - Orders - Issued.

- Ref: 1. GO Ms.No.1/Edn.,(Rules), dt.1.1.1994 and amendments thereon.  
2. GO Ms.No.74/Edn., dt.11.09.2006  
3. Application of the Correspondent of the school concerned.  
4. MEO Uppal (M), Medchal Dist Lt.Rc.No.531/MEO/UPL/2018 Dt:24.01.2018

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The Johnson Grammar School ICSE Educational Society, Habsiguda has applied for according permission to open Upper Primary School at Kakatiya nagar (Locality), Habsiguda, Uppal mandal, Medchal-Malkajgiri dist

The Mandal Educational Officer, Uppal mandal, Medchal dist through the reference 4<sup>th</sup> cited has recommended to accord permission to open classes Pre-Primary to VII (EM) from the year 2018-2019.

After careful examination of the proposals and recommendation of the Mandal Educational Officer, Uppal mandal, Medchal dist and in terms of the orders issued in the references 1<sup>st</sup> & 2<sup>nd</sup> cited, the District Educational Officer, Medchal District is hereby accorded permission to open classes Pre-Primary to VII (EM) in respect of "Johnson Grammar School", Street No.3, Kakatiya nagar, Habsiguda, Uppal mandal, Medchal-Malkajgiri dist from the year 2018-2019 academic year with instructions to follow the under mentioned instructions scrupulously.

1. That the society shall abide by the instructions/rules and regulations made by the Government or authorized officer time to time.
2. That the Educational Institution shall serve the needs of the locality more particularly.
3. That the institution shall adopt the curriculum and syllabus prescribed by Government from time to time.
4. The school timings, vacations and mid-term holidays shall be prescribed by Government from time to time.
5. That the qualified staff within the age limits prescribed by Government for Government employees shall appointed as per the staff pattern.
6. That the results of the institution shall be satisfactory every year.
7. That the records/accounts shall be furnished to the DEO, every year by the end of academic year at the latest. Fee structure fixed by the Governing Body which got approved in the order shall be complied with.
8. That all the conditions prescribed in the GO's and other orders which are not specified in the order shall be complied with.
9. That the school shall not be closed without giving notice to both the Parents and competent authority at-least six months before.
10. That the list of Governing Body shall be furnished to the DEO every year.
11. That the school shall not be closed or permitted to be closed, only from the date on which summer vacation is declared.
12. That the society shall submit proposal for renewal of provisional recognition immediately in advance i.e., at least six months prior to the date of expiry of the renewal.
13. That additional sections/higher classes should not be opened without prior permission of the competent authority.
14. That the recognition is accorded to society and no other society or body can open a school on their behalf.
15. That recognition is accorded to open the school premises in the locality and there shall not be any change in the premises or locality.
16. The society shall provide the necessary material even if it costs more than the deposit amount.
17. Admissions should be made on the basis of Record Sheet issued by the Private recognized /ZP / Govt./Aided schools only. TCs/Certificates issued by the Secretary, DCEB as Bona-fied candidate.
18. The Educational Society shall file an affidavit to the effect that there is no deviation or violation of norms/rules prescribed by Government from time to time by the end of April every year as per GO 2<sup>nd</sup> cited.
19. The above permission is accorded subject to conditions that, if it is found later that the school has not fulfilled the pre-requisite conditions under AP Education Act 1982 reported by State Level Inspection Teams and Vigilance Committee, the permission now being granted is liable to be withdrawn at-once.
20. That the Educational Society shall follow the Examination schedule as per the time table issued by the DCEB and should conduct DCEB Question papers for Quarterly, Half-yearly, Annual and Pre-final examinations.
21. That the Educational Society should follow school timings as prescribed by Government in school academic calendar.
22. That the Educational Society shall not conduct any events for children which will harm to lives.
23. That the Educational Society shall not conduct classes on public holidays/summer holidays/short term holidays without permission from the undersigned.

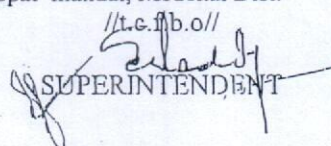


24. That the Educational Society should constitute parents teachers committee and should conduct meetings with a committee once in a month.
25. That the Educational Society should not open counters for selling books/badges/stationery etc.
26. That the society/school shall abide by the provisional of Right of Children to Free and Compulsory Education Act, 2009 and the rules thereof.
27. That the school management shall admit in class I, to the extent of 25% of the strength of that class, children belonging to weaker sections and disadvantaged groups in the neighborhood and provide free and compulsory elementary education till its completion. Provided, further that in case of pre primary classes also, its norm shall be followed.
28. That the society/school shall not collect any capitation fee and subject the child or his or her parents or guardians to any screen procedure.
29. That the school management shall not deny admission to any child
  - a) for lack of age proof if such admission is sought subsequent to the extended period prescribed for admission.
  - b) On the ground of religion, caste or race, place of birth or any of them.
30. That the management of school shall ensure.
  - i) No child admitted be held back in any class or expelled from school till the completion of elementary education in a school
  - ii) child shall be subjected to physical punishment or mental harassment;
  - iii) No child is required to pass any board examination till the completion of elementary education;
  - iv) Every child completing elementary education shall be awarded a certificate as laid down under Rule 23
  - v) Inclusion of students with disabilities/special needs as per provisions of the Act
  - vi) The teachers are recruited with minimum qualifications as laid under section 23 (1) of the Act, provided.
  - vii) Further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualifications within a period of 5 years.
  - viii) The teacher performs his/her duties specified under section 24 (1) of the Act and
  - ix) The teachers shall not engage him self in private teaching activities.
31. That the management of school shall enroll students proportionate to the facilities available in the school as prescribed in section 19 of the Act.
32. That the management of school shall maintain the standards and norms of the school as specified in section 19 of the Act.
33. No un-recognized class shall run within the premises of the school or outside in the same name of school.
34. That the school buildings or other structures or the grounds are not used during the day or night for commercial or residential purposes (except for the purpose of residence of any employee of the school) or for political or non-educational activity of any kind whatsoever.
35. That the school is run by a society registered under the Societies Registration Act, 1860 (21 of 1860), or a public trust constituted under any law for the time being in force;
36. That the school is not run for profit to any individual, group or association of individuals or any other persons.
37. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements of Accounts should be sent to the District Educational Officer every year.
38. The Permission Code Number allotted to your school is 483/A2/2018. This may please be quoted for any correspondence with this office in future.
39. The school furnishes such reports and information as may be required by the by the Rajiv Vidya Mission / District Educational Officer from time to time and complies with such instructions of the State Government/Local Authority as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.
40. The permission/recognition shall be withdrawn if the contravention of the provisions of the Act. The Rules and conditions of recognition is found and proved.

The permission now granted is liable for withdrawal by the competent authority for violating the rule as prescribed in the GO 1<sup>st</sup> cited and instructions issued by the authority from time to time.

Sd/-  
Dist. Educational Officer & Ex-Officio  
DPO, SSA, Medchal Dist

To  
The Correspondent, "Johnson Grammar School", Street No.3, Kakatiya nagar, Habsiguda, Uppal mandal, Medchal-Malkajgiri dist (Educational Society: Johnson Grammar School ICSE Educational Society, Habsiguda Reg.No.06/2013 Dt:02.01.2013)  
Copy to the Mandal Educational Officer, Uppal mandal, Medchal Dist.

//t.c.f.b.o//  
  
SUPERINTENDENT



**PERMISSION TO OPEN CLASS VIII**

**PROCEEDINGS OF THE REGIONAL JOINT DIRECTOR OF SCHOOL  
EDUCATION::HYDERABAD**

**Present Smt S.VIJAYALAXMI BAI, M.A., B.Ed**

L.Dis.No.1019/B2/2019

Dated:30.04.2019

Sub:- School Education - Permission to open classes VIII (E.M) during 2019-2020 in respect of Johnson Grammar School, H.No.2-27/1, Street No.3, Kakatiyanagar, Habsiguda, Uppal (M), Medchal - Malkajgiri Dist. - Accorded - Orders - Issued.

Ref:- 1. Application from the Correspondent concerned  
2. Lr.Rc.No.144/A2/2019 dt 14.03.2019 from the District Educational Officer, Medchal - Malkajgiri Dist.  
3. G.O.Ms.No.1 Edn., Dated 01.01.1994.

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The Johnson Grammar School ICSE Educational Society has applied for according permission to open classes VIII (E.M), Johnson Grammar School in locality of H.No.2-27/1, Street No.3, Kakatiyanagar, Habsiguda, Uppal (M) Medchal - Malkajgiri Dist.

The District Educational Officer, Medchal - Malkajgiri Dist has caused inspection and submitted the report in the reference 2<sup>nd</sup> cited.

In view of the above the Management of Johnson Grammar School, H.No.2-27/1, Street No.3, Kakatiyanagar, Habsiguda, Uppal (M), Medchal - Malkajgiri Dist is permitted to start the school with classes VIII (E.M) at a stretch during the year 2019-2020 besides the following conditions.

1. That the society shall be aide to the rules and regulations made in the Govt. orders 5<sup>th</sup> cited above.
2. That the Society shall provide the necessary amenities like accommodation sanitary facilities, drinking water facilities, furniture, Library, Laboratory, equipment play field required staff as per the staff pattern and other facilities before approaching the competent authority.
3. That the Society shall apply for recognition by immediately at the latest duly fulfilling the conditions.
4. That the permission is accords is restricted to this year only and it is not valid for the subsequent academic year.
5. That this permission does not confer any right on the society for claiming recognition.
6. That the permission is accorded to the Johnson Grammar School ICSE Educational Society /Trust and no other society/Trust of body can open a school on their behalf.
7. The permission is accorded to open to the school permission in the locality there shall not be a change in the premises of locality.
8. The society shall provide the necessary material even if it is costs more that the deposit amount.
9. Proper and adequate parking area for vehicles shall be provided transporting the children to and for the school.
10. Proper and adequate sanitation facility shall be provided for students especially for girl students.
11. Proper and adequate safety measures shall be taken for children within the school campus and also near the school premises.

P.T.O



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12. The school shall follow the traffic and safety guidelines indicated by the police and fire services departments.
13. The Parent Teachers Associations meeting shall be conducted to sensitize the parents on the safety of the children.
14. The school shall have first aid kit and the teachers shall be trained in first aid.
15. The above permission is accorded purely on a temporary basis and is subjected to the reports of State Level Inspection and Vigilance Committee fulfilling of all the perquisite condition under the A.P Education Act 1982 and if later found that the school has not fulfilled any perquisites as stipulated, the permission now being given is liable to be withdrawn at once.
16. The permission is accorded for classes VIII (E.M) with single sections only (Each class) and further the management shall have no right to put any branches with this permission order.
17. The Management has to follow the Government norms from time to time, for collection of fee from students.
18. Subject to condition of the Structural Soundness of the building by E.E (R&B) or E.E (P.R) before applying for recognition.

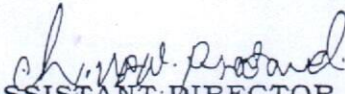
The receipt of the proceedings may be acknowledged.

Sd/- S.VIJAYALAXMI BAI,  
REGIONAL JOINT DIRECTOR OF  
SCHOOL EDUCATION, HYDERABAD.

To

The Correspondent, Johnson Grammar School, H.No.2-27/1, Street No.3,  
Kakatiyanagar, Habsiguda, Uppal (M), Medchal - Malkajgiri Dist.  
Copy to the District Educational Officer, Medchal - Malkajgiri Dist.  
Copy to the Director of Govt. Examinations, Telangana. Hyderabad.  
Copy submitted to the Commissioner, School Education,  
Telangana., Hyderabad, for favour of information.

// TRUE COPY ATTESTED //

  
ASSISTANT DIRECTOR

For the REGIONAL JOINT DIRECTOR OF  
SCHOOL EDUCATION, HYDERABAD



GOVERNMENT OF TELANGANA  
SCHOOL EDUCATION (GENL.II) DEPARTMENT

Memo No.9581/SE.Genl.II/2022

Dated:23.08.2022

Sub:- S. E (Genl) Deptt. - Opening of Classes IX to X (E/M) at a time in respect Johnson Grammar School, Plot No. 8 & 9, H.No.2-27/1, 1-2-4/A, Street No.3 Kakatiya Nagar, Habsiguda, Uppal(M), Medchal-Malkajgiri District from the Academic Year, 2022-23 Permission Accorded.

Ref:- From the Director of School Education, Telangana, Hyderabad,  
Lr.Rc.No.266/PS3/2022, dt:23.07.2022.

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In the Circumstances reported by the Director of School Education, Telangana, Hyderabad, in the reference cited and after careful examination of the proposal, Government, hereby accord permission under Rules 3,7 & 8 of G.O.Ms.No.1, Education (PS.2) Department, dt.01.01.1994 for opening of Classes IX to X (EM) at a time in respect of Johnson Grammar School, Plot No. 8 & 9, H.No.2-27/1, 1-2-4/A, Street No.3 Kakatiya Nagar, Habsiguda, Uppal(M), Medchal-Malkajgiri District from the Academic year 2022-23.

2. The Director of School Education, Telangana, Hyderabad / Regional Joint Director of School Education, Hyderabad / District Educational Officer, Medchal-Malkajgiri District are directed to take necessary action under Rules 9 & 10 of G.O.Ms.No.1, Education (PS-2) Dept., dt.01.01.1994 in the matter, strictly, as per the procedure in vogue. They should ensure that all the conditions prescribed in G.O.Ms.No.1, Education (PS-2) Department, dt. 01.01.1994 and its amendments issued from time to time are complied with fully.

3. They are also requested to ensure that the above school shall deposit by way of National Saving Certificate of Kisan Vikas Patra an amount of Rs.50,000/- i.e., in respect of Secondary school and pledge with the District Educational Officer, Nirmal towards endowment fund as per sub-rule (1) of rule 5 of G.O.Ms.No.1, Edn(PS.2)Dept, dt.01.01.1994.

**KARUNA VAKATI**  
**SECRETARY TO GOVERNMENT**

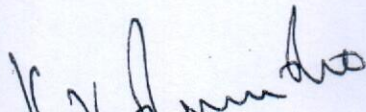
To  
The Director of School Education, Telangana, Hyderabad.  
The Regional Joint Director, School Education, Hyderabad.  
The District Educational Officer, Medchal-Malkajgiri.

Copy to:-

The Correspondent, Johnson Grammar School, Plot No. 8 & 9, H.No.2-27/1,  
1-2-4/A, Street No.3 Kakatiya Nagar, Babsiguda, Uppal(M),  
Medchal-Malkajgiri District.

SC/SF.

// FORWARDED: BY ORDER//

  
SECTION OFFICER



GOVERNMENT OF TELANGANA  
SCHOOL EDUCATION (GENL.II) DEPARTMENT

Letter.No.1798/Genl.II/2021

Dated:08.04.2021

From  
The Special Chief Secretary to Government,  
School Education Department,  
Telangana Secretariat,  
Hyderabad.

To  
The Secretary,  
Council for the Indian School Certificate  
Examinations (ICSE),  
Pragathi House, Nehru Place,  
New Delhi - 110 019 (we)

Sir,

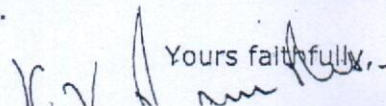
Sub: School Education - Private Schools - Issue of No Objection Certificate to **"Johnson Grammar School, H.No.2-271,1-2-4A, Street No.3 Kakatiya Nagar, Habsiguda, Uppal(M), Medchal-Malkajgiri District"**, for the Indian Certificate of Secondary Education (ICSE) affiliation for the Classes PP to VIII from the Academic Year, 2021-2022- Regarding.

Ref: From the Director, School Education, Telangana, Hyderabad, Lr.Rc.No.1/Genl/2021, dt:26.02.2021.

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I am to forward herewith the copies of the proposal received vide reference cited and to inform you that this Government has "No Objection", for the affiliation of ICSE, New Delhi, to be granted for the Classes PP to VIII from the Academic Year, 2021-2022, to "Johnson Grammar School, H.No.2-271,1-2-4A, Street No.3 Kakatiya Nagar, Habsiguda, Uppal(M), Medchal - Malkajgiri District." subject to the following conditions:-

- The Educational agency shall submit the Annual Administration Report in the prescribed proforma as prescribed in G.O.Ms.No.1 Education, dated:01.01.1994, to the competent authority for every financial year by 30<sup>th</sup> of September at the latest. Such Report shall be supported by the audited statement of accounts of the school duly audited by a Chartered Accountant.
- The School Management shall upload their school information in the web site of the State School Education department including their fees details and other required information useful to the parents.
- The Management should follow the provisions of the Telangana Education Act, 1982; G.O.Ms.No.1, Education (PS:2) Department, dt.01.01.1994, as amended from time to time and Compulsory Teaching and Learning of Telugu as per the provisions of the Act No.10 of 2018, dt.30.03.2018, which came into force from 02.04.2018 and the connected Rules to this Act issued vide G.O.Ms.No.15, School Education (Prog.II) Department, dt:01.06.2018. The Government have also prescribed the books to be introduced for Classes I and VI which have to be followed for the Compulsory Teaching & Learning of Telugu language as per this Act 10 of 2018 & the connected Rules.

Yours faithfully,  




GOVERNMENT OF TELANGANA  
SCHOOL EDUCATION (GENL.II) DEPARTMENT

Letter.No.6068/SE.Genl.II/2023

Dated :03.08.2023

From  
The Secretary to Government,  
School Education Department,  
1<sup>st</sup> Floor, Dr. B.R. Ambedkar Telangana State Secretariat,  
Hyderabad.

To  
The Secretary,  
Council for the Indian School Certificate  
Examinations (ICSE),  
Pragathi House, Nehru Place,  
New Delhi - 110 019 (we)

Sir,

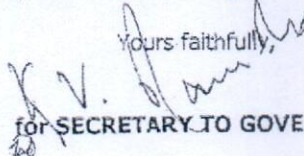
Sub: School Education - Private Schools - Issue of No Objection Certificate to  
"Johnson Grammar School, H.No.2-271,1-2-4A, Street No.3 Kakatiya  
Nagar, Habsiguda, Uppal(M), Medchal-Malkajgiri District", for the Indian  
Certificate of Secondary Education (ICSE) affiliation for the Classes IX to X  
from the Academic Year, 2022-2023- Regarding.

Ref: From the Director, School Education, Telangana, Hyderabad,  
Lr.Rc.No.66/Genl/2021, dt:01.07.2023.

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I am to forward herewith the copies of the proposal received vide reference cited and to inform you that this Government has "No Objection", for the affiliation of ICSE, New Delhi, to be granted for the Classes IX to X from the Academic Year, 2022-2023, to "Johnson Grammar School, H.No.2-271,1-2-4A, Street No.3 Kakatiya Nagar, Habsiguda, Uppal(M), Medchal - Malkajgiri District", subject to the following conditions: -

- The Educational agency shall submit the Annual Administration Report in the prescribed proforma as prescribed in G.O.Ms.No.1 Education, dated 01.01.1994, to the competent authority for every financial year by 30<sup>th</sup> of September at the latest. Such Report shall be supported by the audited statement of accounts of the school duly audited by a Chartered Accountant.
- The School Management shall upload their school information in the web site of the State School Education department including their fees details and other required information useful to the parents.
- The Management should follow the provisions of the Telangana Education Act, 1982; G.O.Ms.No.1, Education (PS.2) Department, dt.01.01.1994, as amended from time to time and Compulsory Teaching and Learning of Telugu as per the provisions of the Act No.10 of 2018, dt.30.03.2018, which came into force from 02.04.2018 and the connected Rules to this Act issued vide G.O.Ms.No.15, School Education (Prog.II) Department, dt:01.06.2018. The Government have also prescribed the books to be introduced for Classes I and VI which have to be followed for the Compulsory Teaching & Learning of Telugu language as per this Act 10 of 2018 & the connected Rules.
- The educational agency & school management shall follow instructions issued in G.O.Ms.No.36, School Education (Genl)Dept., dated 16.12.2017 to ensure the safety and security of the children in the school and shall also comply with all acts/guidelines/instructions as and when they are issued by the government from time to time.

Yours faithfully,  
  
for SECRETARY TO GOVERNMENT

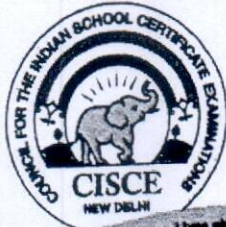
Copy to:

The Director of School Education, Telangana, Hyderabad.  
The District Educational Officer, Medchal-Malkajgiri District.  
The Correspondent, "Johnson Grammar School, H.No.2-271,1-2-4A, Street No.3 Kakatiya Nagar, Habsiguda, Uppal(M), Medchal-Malkajgiri District.

SF/SC.



Genl-II



# COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS

Pragati House, 3rd Floor, 47-48, Nehru Place, New Delhi - 110019  
 Tel: +91-11-29564831, 29564833, 26411706, 26413820  
 Email: council@cisce.org | www.cisce.org



1422 | TS008/2024  
 13 February 2024

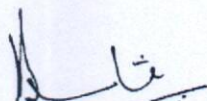
The Secretary to Government  
 Government of Telangana  
 School Education (Genl.II) Department  
 4th Floor, BRK Bhavan  
 Telangana Secretariat  
 Hyderabad.

Dear Sir,

This has reference to your letter No. 1798/Genl.II/2021 dated 08.04.2021 and letter No. 6068/SE.Genl.II/2023 dated 03.08.2023 issuing a No Objection Certificate for the affiliation of Johnson Grammar School, Medchal-Malkajgiri Dist. to the Council for the Indian School Certificate Examinations (CISCE), New Delhi.

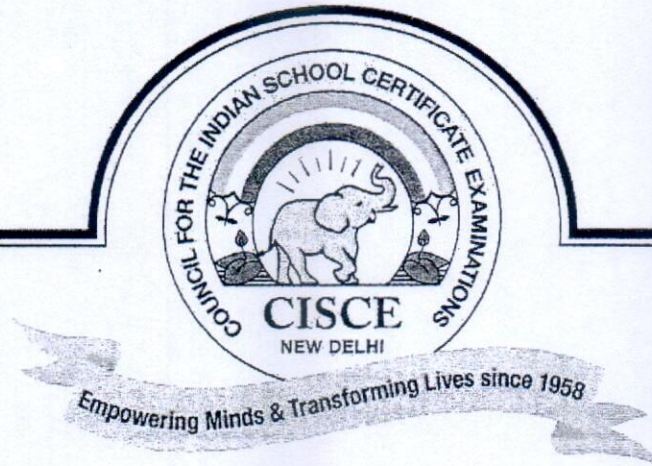
I am to inform you that the above school has been provisionally affiliated on 12 February 2024.

Yours faithfully,

  
 Sangeeta Bhatia  
 Deputy Secretary

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**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS**

Pragati House, 3rd Floor, 47-48 Nehru Place, New Delhi - 110 019

Telephones : 26411706, 26413820, 29564831

E-mail : council@cisce.org Website : www.cisce.org

**CERTIFICATE OF PROVISIONAL AFFILIATION**


TS008

*This is to certify that* JOHNSON GRAMMAR SCHOOL

H. No. 2-271, 1-2-4A, Habsiguda, Medchal - Malkajgiri Dist., Hyderabad 500007, Telangana

*has been provisionally affiliated to this Council for a period of five years to prepare and enter candidates for the Indian Certificate of Secondary Education (Year 10) Examination. This Provisional Affiliation will expire on 31st March 2029. The school must obtain Permanent Affiliation, before this date.*

  
(Sangeeta Bhatia)  
Deputy Secretary

  
(Dr. G. Immanuel)  
Chairman

Date 12 February 2024

Note : Schools are required to seek the Council's permission prior to opening Classes XI and XII.



# TRADE LICENSE

REC'D ON 9/1/25



## GREATER HYDERABAD MUNICIPAL CORPORATION

Trade License

for the year 2025

Issued Under Section 521 & 622 of HMC Act

Date : 09-JAN-2025

Trade License given to Sri. B. CHANDRA SEKHAR, to carry on the Trade/Operation of JOHNSON GRAMMAR SCHOOL (ICSE) at premises No: H.NO. 1-2-27/1/NR, STREET NO.3, KAKATIYA NAGAR, HABSIGUDA, HYD vide TIN.No: 0772-422-0004 for the year 2025, under the provision of relevant sections of HMC Act 1955, in conformity with terms and conditions set-forth in relevant bye-laws, and subject to the factuality of the particulars furnished in the application / self assessment form / undertaking / documents and subject to the revision and fixing of License fee as per future verification of Yard stick parameter.

License Fee Rs:163200 Telangana Green Fund Rs:1000 , Garbage charges Rs. 0, Current Interest Rs. 0, Arrears Rs. 0, Arrear Interest Rs. 0, Garbage Arrears Rs. 0, Advance Rs.0 Total Amount Rs.164200 Paid on Dt 09-JAN-2025 vide Trans No. CSCREN090125103637061057 ,pay mode. DD , DD/Cheque No. 006347 Dated 08-JAN-2025, Bank Name THE COSMOS CO-OPERATIVE BANK ,Branch Name HABSIGUDA for running Renewal Trade for the financial year 2025(Jan-Dec)

The trader shall fulfill the following conditions, otherwise trade license is deemed to be cancelled:-

1. The trader should submit the following documents with in 3 months.
2. This Trade License is deemed to be suspended / cancelled if any of the applicable terms and conditions are found to have been contravened or any situation arises out of this trade so as to cause nuisance / damage / harm to property or health of the public or if documents / grounds furnished in the application are found to be false and un-true or if there is a change in GHMC policy of Licensing.
3. If the building structure is un-authorized or used for running the business in other than zones prescribed or effected in the road widening or not fulfilling the provisions or rules of the GHMC Act, the License is deemed to be cancelled.
4. This license is only for **TRADE PURPOSE**. It does not cofer any power of permission for either temporary or permanent exemption from the provisions of any other section of HMC Act bye-laws or rules in force. Mere payment of License fee will not entitle an applicant to the grant of License and such payment shall not be construed as if license has been granted.
5. The regular Trade license will be issued after scruting of documents,field inspection and fulfilment of all requisite conditions.

(Issued as per delegation of powers Under Section 119 of HMC Act 1955)

Tran No: CSCREN090125103637061057

Date: 09-JAN-2025

Issued At: Citizen Service Centre

Circle: 2-Uppal

(Name of Licensing Authority)  
for Commissioner  
GHMC, Hyderabad.

Note: 1) This is auto generated certificate and doesn't require any signature  
2) This Certificate is valid till 31st December 2025



# TRADE LICENSE - PRE-SCHOOL

RECD ON 9/1/25



## GREATER HYDERABAD MUNICIPAL CORPORATION

Trade License

for the year 2025

Issued Under Section 521 & 622 of HMC Act

Date : 09-JAN-2025

Trade License given to Sri. B Chandrasekhar, to carry on the Trade/Operation of Johnson Grammar Pre Schoolat premises No: 1-2-30/4 KAKATIYA NAGAR COLONY, HABSIGUDA. KAKATIYA NAGAR COLONY, HABSIGUDA. vide TIN No: 0772-322-0001 for the year 2025, under the provision of relevant sections of HMC Act 1955, in conformity with terms and conditions set-forth in relevant bye-laws, and subject to the factuality of the particulars furnished in the application / self assessment form / undertaking / documents and subject to the revision and fixing of License fee as per future verification of Yard stick parameter.

License Fee Rs:59694 Telangana Green Fund Rs:1000 , Garbage charges Rs. 0, Current Interest Rs. 0, Arrears Rs. 0, Arrear Interest Rs. 0, Garbage Arrears Rs. 0, Advance Rs.0 Total Amount Rs.60694 Paid on Dt: 09-JAN-2025 vide Trans No. CSCREN090125103842941057 ,pay mode. DD , DD/Cheque No. 006345 Dated 08-JAN-2025, Bank Name THE COSMOS CO-OPERATIVE BANK ,Branch Name HABSIGUDA for running Renewal Trade for the financial year 2025(Jan-Dec)

The trader shall fulfill the following conditions, otherwise trade license is deemed to be cancelled:-

1. The trader should submit the following documents with in 3 months.
2. This Trade License is deemed to be suspended / cancelled if any of the applicable terms and conditions are found to have been contravened or any situation arises out of this trade so as to cause nuisance / damage / harm to property or health of the public or if documents / grounds furnished in the application are found to be false and un-true or if there is a change in GHMC policy of Licensing.
3. If the building structure is un-authorized or used for running the business in other than zones prescribed or effected in the road widening or not fulfilling the provisions or rules of the GHMC Act, the License is deemed to be cancelled.
4. This license is only for **TRADE PURPOSE**. It does not cofer any power of permission for either temporary or permanent exemption from the provisions of any other section of HMC Act bye-laws or rules in force. Mere payment of License fee will not entitle an applicant to the grant of License and such payment shall not be construed as if license has been granted.
5. The regular Trade license will be issued after scruting of documents,field inspection and fulfilment of all requisite conditions.

(Issued as per delegation of powers Under Section 119 of HMC Act 1955)

Tran No: CSCREN090125103842941057

Date: 09-JAN-2025

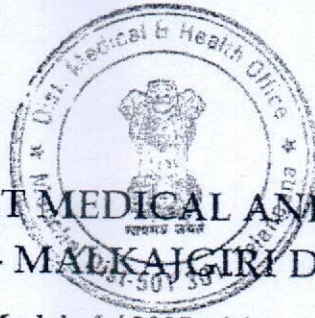
Issued At: Citizen Service Centre

Circle: 2-Uppal

(Name of Licensing Authority)  
for Commissioner  
GHMC, Hyderabad.

Note: 1) This is auto generated certificate and doesn't require any signature  
2) This Certificate is valid till 31st December 2025





OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER,  
MEDCHAL - MALKAJGIRI DISTRICT.

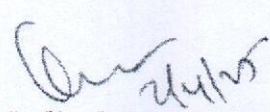
Re.No. 012 / SHP / DM&HO / Medchal / 2025 - 26.

Dated: 02 / 04 / 2025.

SANITARY CERTIFICATE

I here by certified that Our Health Supervisor inspected the  
M/s **Johnson Pre - School**, Located at H.No: 1-2-30/4, Street No: 3,  
Kakatiya Nagar, Habsiguda, Medchal - Malkajgiri District building  
and premises and certify that the accommodation provided for each of  
the several classes is sufficient for maximum number of pupils taught  
therein, and is properly ventilated and lighted, that the building is  
maintained in substantial repairs, is neat and clean, that the urinals &  
latrine arrangements are adequate and satisfactory and the supply of  
Safe drinking water is wholesome, and in all other necessary respects  
the Hygienic and sanitation is in good condition, for the Academic Year  
2025 - 26.

This certificate should be got renewed by the starting of every  
academic year by applying to the District Medical & Health Officer,  
Medchal District.

  
District Medical & Health Officer,  
Dist. Medical & Health Officer  
Medchal District, Malkajgiri



# SANITARY CERTIFICATE



## OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER, MEDCHAL - MALKAJGIRI DISTRICT.

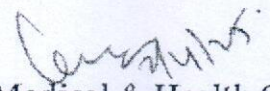
Rc.No. 014 / SHP / DM&HO / Medchal / 2025 - 26.

Dated: 02/04/2025.

### SANITARY CERTIFICATE

I here by certified that Our Health Supervisor inspected the M/s Johnson Grammar School ( ICSE ), Located at H.No: 1-2-27/1, Plot No: 8 & 9, Street No: 3, Kakatiya Nagar, Habsiguda, Medchal-Malkajgiri District building and premises and certify that the accommodation provided for each of the several classes is sufficient for maximum number of pupils taught therein, and is properly ventilated and lighted, that the building is maintained in substantial repairs, is neat and clean, that the urinals & latrine arrangements are adequate and satisfactory and the supply of Safe drinking water is wholesome, and in all other necessary respects the Hygienic and sanitation is in good condition, for the Academic Year 2025 - 26.

This certificate should be got renewed by the starting of every academic year by applying to the District Medical & Health Officer, Medchal District.

  
District Medical & Health Officer,  
Dist. Medical & Health Officer  
Medchal District, Telangana





**GOVERNMENT OF TELANGANA  
STATE DISASTER RESPONSE & FIRE SERVICES DEPARTMENT**



From  
The Regional Fire Officer Central Region,  
State Disaster Response and Fire Services,  
Telangana, Hyderabad.

To,  
B.Chandra Sekhar,  
JOHNSON GRAMMER HIGH SCHOOL.BEARING  
M.C.H NO.2-27/1,  
SITUATED AT KAKATYANAGAR CO-OP SOCIETY,  
HABSIGUDA,  
UPPALMUNICIPALITY,  
MEDCHAL-MALKAJGIRI DIST.,

Ack. No. **501450002023** Dated: **22/11/2023**

Sir,  
Sub:

TELANGANA STATE DISASTER RESPONSE & FIRE SERVICE  
DEPARTMENT – Malkajgiri Division. Issue of No Objection  
Certificate for Occupancy to the Existed Building (Constructed before  
implementation of Fire Act) of **JOHNSON GRAMMER HIGH  
SCHOOL,JOHNSON GRAMMER HIGH SCHOOL.BEARING  
M.C.H NO.2-27/1,SITUATED AT KAKATYANAGAR CO-OP  
SOCIETY,HABSIGUDA,UPPALMUNICIPALITY,MEDCHAL-  
MALKAJGIRI DIST./-Habsiguda/Uppal/Medchal , Hyderabad –**  
Regarding.



Ref:

1. Acknowledgement No **501450002023**  
2. Multi-Storeyed Building Inspection Committee Report.,  
Hyderabad Ack. No. **501450002023**, dt. **22/11/2023**

\*\*\*\*\*

The Multi Storeyed Building Inspection committee, vide reference cited (2) have inspected the Existed Building  
(Constructed before Fire Service implementation of Fire act) of **JOHNSON GRAMMER HIGH  
SCHOOL,JOHNSON GRAMMER HIGH SCHOOL.BEARING M.C.H NO.2-27/1,SITUATED AT  
KAKATYANAGAR CO-OP SOCIETY,HABSIGUDA,UPPALMUNICIPALITY,MEDCHAL-MALKAJGIRI  
DIST./-Habsiguda/Uppal/Medchal** on **22/11/2023** and submitted the following report.

2) The builder has constructed the Multi Storeyed Building/Non multi storeyed Buildings with **1 Ground, 4 Floors**,  
with a height of **15.20 Meters** for **EDUCATIONAL B-1 Schools up to senior secondary level** before 01-02-2001 i.e,  
before implementation of Fire Act and requested for No Objection Certificate for Occupancy.

3) Open Spaces: The builder has provided the following open spaces all around the building.

Sl.No	Side	Open space Required as per Building Permit	Open Space Provided	Deficit
a 1	North	2.00	2	0.00
2	South	2.90	2.90	0.00
3	East	3.00	3	0.00
4	West	3.00	3	0.00

4. Stair Cases (As per NBC 2016)

Sl.n	Type of	Floors	Floors	Staircases	Staircases	Staircases	Width	Width	Width
o	staircases	from	to	Required	Provided	Deficit	Required	Provided	Deficit
1	Internal staircases	Ground	Terrace	1	1	0	1.50	1.50	0.00
2	External staircases	Ground	Terrace	2	2	0	1.00	1.00	0.00
3	External staircases	Ground	2nd Floor	1	1	0	1.20	1.20	0.00
4	Internal	Ground	2nd	1	1	0	2.00	2.00	0.00



5	Internal staircases	Ground	Floor Terrace	1	3	0	1.00	1.00	0.00
6	External staircases	Ground	Floor Terrace	1	1	0	1.15	1.15	0.00

5) Means of Escape Floor Wise Details

Sl.no	Floor type	Build-up Area in Sq.Mtrs	Type of Occupancy	Occupant Load	Means of escape Required	Means of escape Provided	Deficit
1	Ground	1764.16	EDUCATIONAL B-1 Schools up to senior secondary level	441.00	4.41	10.00	0.00
2	1st Floor	1346.49	EDUCATIONAL B-1 Schools up to senior secondary level	336.60	3.36	10.85	0.00
3	2nd Floor	1346.49	EDUCATIONAL B-1 Schools up to senior secondary level	336.60	3.36	10.85	0.00
4	3rd Floor	1393.05	EDUCATIONAL B-1 Schools up to senior secondary level	348.20	3.48	8.85	0.00
5	4th Floor	313.66	EDUCATIONAL B-1 Schools up to senior secondary level	78.40	0.78	8.85	0.00

6). Floor Wise details of Fire Fighting Installations:

Sl.no	Floor Details	Fire Extinguisher	Hose Reel	Automatic Sprinklers System	Manually Operated Electronic Fire Alarm System	Automatic detection and alarm system
1	Ground	15.00	4.00	30.00	4.00	0.00
2	1st Floor	15.00	4.00	0.00	4.00	0.00
3	2nd Floor	15.00	4.00	0.00	4.00	0.00
4	3rd Floor	15.00	4.00	0.00	4.00	0.00
5	4th Floor	3.00	1.00	0.00	1.00	0.00

7). Fire Fighting Installations as per Table 7 of NBC 2016 .

Fire Fighting System.	Required	Provided	Deficit
Fire Extinguishers	63.00	63	0
First Aid Hose Reel	17.00	17	0
Down Comer	4.00	5	0
Automatic Sprinkler System	30.00	0	30.00
Manually Operated Electronic Fire Alarm Systems	17.00	17	0
Under-ground Static Water Storage Tank Combined Capacity for Wet Riser, Yard Hydrant and Sprinklers per Set of Pumps in Litres	50000.00	50000	0
Terrace Tank over Respective Tower Terrace in Litres	25000.00	25000	0
Pump Capacity in LPM at the Terrace Tank Level with Minimum Pressure of 3.5 kg/cm <sup>2</sup>	900.00	900	0
Number of Pump Near Underground Static Water Storage Tank (Fire Pump) with Minimum Pressure of 3.5 kg/cm <sup>2</sup> at Remotest Location ( Electrical)	1	0	1
Capacity of Electrical Pump in LPM	1620.00	1620	0

8. The builder has provided the following additional Fire Safety Requirements as per the suggestions of Department

9) In view of the above and as per recommendations of the multistoried building inspection Committee, the No Objection Certificate for occupancy is issued to Existing Multi Storied Building/ Non Multi Storied Building with **1 Ground, 4 Floors**, with a height of **15.20** Meters for Occupancy subject to the following conditions:

Sl	No Builder and Management Body	Occupant	Management Body and fire and security personnel
1	-a) All the fire protection arrangements shall be maintained	All the escape/exit roots shall not be kept locked/blocked or	All the occupants must know the correct method of operation of the fire fighting



	in good condition as seen during inspection.		
	-b) Do's and Don'ts in case of fire shall be prominently displayed in entire building	encroached	systems installed.
2	Any loss of life or property due to non-functioning of fire safety measures and other installations shall be the responsibility of the management.	All occupants shall be trained to operate the fire safety equipment during emergency.	Mock drills should be conducted once in 3 months for initial two years. Thereafter, once in every 6 months.
3	Addition / alteration, if any in the building may be verified by building authority.	Mock drills should be conducted once in 3 months for initial two years. Thereafter, once in every 6 months.	All security personnel shall be trained to operate the fire safety equipment during emergency and guiding the occupants in safe evacuation. Call the fire Brigade by dialing 101.
4	This No objection Certificate for occupancy is valid for five year from the date of issue of this letter.	Raise the alarm if the fire cannot be controlled, evacuate the area completely at once from the nearest safe exit.	Attack the fire using available fire equipment only if you feel capable of controlling it. If not, take all steps to isolate the area by closing doors and windows.

#### 10. Additional Fire Safety Measures Recommended by the Department:

This No Objection Certificate for Occupancy is valid for Five years from the date of issue of this letter. It is the responsibility of the builder to apply for renewal NOC, duly remitting the user charges as per G.O. Ms. No. 71, Home (Prison – A) Department, dated 01-04-2010, two months before expiry of this No Objection Certificate

Regional Fire Officer Central Region,  
Response & Fire Services,  
Telangana, Hyderabad.

Copies to:

- i) The Management
- ii) Multistoried Building Inspection Committee

"THIS IS COMPUTER GENERATED DOCUMENT AND DO NOT REQUIRE ANY STAMP OR SIGNATURE"



GOVERNMENT OF TELANGANA  
(Police Department)Office of the  
Jt. Commissioner of Police,  
Traffic, Hyderabad.

Date: 17-08-2022.

No.Tr.T6/1439/2022

To  
The District Educational Officer,  
HYDERABAD DISTRICT.

Sir,

Sub:- Traffic Branch, Hyderabad "Johnson Grammar School", situated at  
Street No.3, Kakatiya Nagar, Habisguda, Medchal-Malakajgiri -  
Submission of report - Regarding.Ref:- Lr.No.279/OW/ACP/Tr-V/EZ/2022, dt: 20-6-2022 of the ACP Tr-V,  
East Zone, Hyd.

&gt;&lt;&gt;&lt;

With reference to the above subject cited, it is to state that the Asst.Commissioner of Police, Tr-V, East Zone, Hyderabad, has caused inspection of building "Johnson Grammar School", situated at Street No.3, Kakatiya Nagar, Habisguda, Medchal-Malakajgiri for obtaining ETR for LKG Class to X Class (E/M) during the year and collected the details. The details are as follows:-

Sl.No	Item	Details
1	Accommodation Required for Class Rooms in Sq.ft (6-8 sq.ft per students as per GO.Ms.No.41, dt.19-6-2013	3608 x 6 = 21,648 Sq.feet. (No. of Students - 3608)
2	Accommodation for classes Available in Sq.ft.	62,035 Sq.feet.
3	Built up area of the educational institution	5763 Sq.mtrs.
4	Parking area required as per G.O.Ms.No.86, dated 03-03-2006	1729 Sq.mtrs
5	Parking area available	2739 Sq.mtrs
6	Play ground required as per G.O.Ms.No.41, dated 19-6-2013 or According to G.O.Ms.No.88, dated 07-07-2008 the play area for Primary School Or 1.Outdoor Games - 500 sq.mts. 2.Indoor Games - 350 sq.mts	1000 Sq. mtrs., is required
7	Play Ground area available	1207 Sq. mtrs of outdoor play area is available
8	Whether the institute has school vehicles of its own, if so, the number and description	1.AP29V0617, 2.TS08UA8787 3.AP29TC0660, 4.TS08UE9872 5.AP29W1611, 6.AP20V5668 7.AP29V0618 8.AP29V0616
9	Whether the fitness certificate and driving licence of the drivers are in force.	Yes
10	Whether an attendant is employed in each vehicle and details thereon	Yes, List enclosed
11	Whether Zebra Crossing at the entry gate of the school painted.	Yes
12	Speed Governors fitted to the vehicle (40 kms per hour)	Yes
13	Whether place available in the school premises for embarking and disembarking of School Children.	Yes

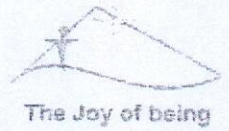
Thus the "Johnson Grammar School", has fulfilled all the requirements.

Therefore, in view of the above stated facts and circumstances, it is Recommended to run the school from Traffic Point of view.

Yours faithfully,

Jt. Commissioner of Police,  
Traffic, Hyderabad




**MINUTES OF THE GOVERNING BODY (FEE COMMITTEE) MEETING**  
**HABSIGUDA CAMPUS**

S.No.	DATE	PAGE
01/2025-2026	01-03-2025	1 of 1

Held at : Conference Hall  
 Date : 1<sup>st</sup> March, 2025  
 From : 12:00 noon to 1:45 p.m.  
 Chaired by : Mr. T. Anil Israel – Principal and PTA President

The following points were discussed as follows :

S.No.	Subject of Minutes	Details of Minutes				
1	To fix the fee structure for the academic year 2025-26 that is the fee to be collected from the students for various classes keeping in view various expenses involved in the maintenance of the institution.	<p><b>RESOLVED</b></p> <ul style="list-style-type: none"><li>▪ To hike the fee by 10% for the Academic Year 2025-26.</li><li>▪ The amount of Rs.4,500/- towards the Student Support and Activity Fee will be charged annually. This includes – ERP, School Events, Student ID Card, School Magazine, Local picnics, Field Trips, Class photographs and Health Check-up.</li></ul> <p><b>RESOLVED</b> to allocate the fees received as follows:</p> <table><tr><td>a) Payment of salaries and benefits</td><td>65%</td></tr><tr><td>b) Remaining expenses</td><td>35%</td></tr></table>	a) Payment of salaries and benefits	65%	b) Remaining expenses	35%
a) Payment of salaries and benefits	65%					
b) Remaining expenses	35%					
2	SAPA & Helen O'Grady programs.	SAPA & 'Helen O Grady' programs to be taken up as the paid program from Junior KG to Class 4.				

Acknowledged by

S.No.	Name	Designation	Signature
1	Mrs.D.Saraswathi Rao	Management Representative	<i>[Signature]</i>
2	Mr.John Alex	Education Representative	ABSENT
3	Mr.T.Anil Israel	Principal & PTA President	<i>[Signature]</i>
4	Mr.K.Siddarth	Operations Head	<i>[Signature]</i>
5	Mrs. K.Annapurna	Vice Principal	<i>[Signature]</i>
6	Mrs.Poonam Agrawal	Headmistress	<i>[Signature]</i>
7	Mrs.S.Lakshmi	Operations Representative	<i>[Signature]</i>
8	Mrs.B.Radha Madhuri	PTA Vice President, Parent Representative	<i>[Signature]</i>
9	Mr. Dr. Jagannath Reddy Surasani	PTA Joint Secretary, Parent Representative	<i>[Signature]</i>
10	Mrs. R.Shylaja	Teacher Representative, PTA	<i>[Signature]</i>
11	Mrs. Rashmi Surana	Admin Staff Representative, PTA	<i>[Signature]</i>
12	Mrs. Minakshi Maheshwary	Educator Mother	<i>[Signature]</i>
13	Mr. Syed Jamsheed Ahmed	Chartered Accountant	<i>[Signature]</i>