



OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER,  
MEDCHAL - MALKAJGIRI DISTRICT.



Rc.No. 014 / SHP / DM&HO / Medchal / 2025 - 26.

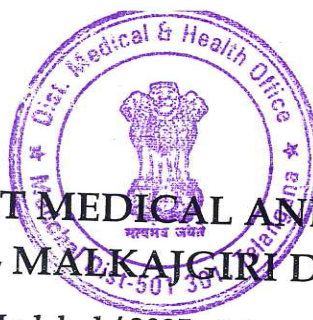
Dated: 02/04/2025.

**SANITARY CERTIFICATE**

I here by certified that Our Health Supervisor inspected the **M/s Johnson Grammar School ( ICSE )**, Located at H.No: 1-2-27/1, Plot No: 8 & 9, Street No: 3, Kakatiya Nagar, Habsiguda, Medchal-Malkajgiri District building and premises and certify that the accommodation provided for each of the several classes is sufficient for maximum number of pupils taught therein, and is properly ventilated and lighted, that the building is maintained in substantial repairs, is neat and clean, that the urinals & latrine arrangements are adequate and satisfactory and the supply of Safe drinking water is wholesome, and in all other necessary respects the Hygienic and sanitation is in good condition, for the Academic Year 2025 - 26.

This certificate should be got renewed by the starting of every academic year by applying to the District Medical & Health Officer, Medchal District.

  
District Medical & Health Officer,  
Dist. Medical & Health Officer  
Medchal District, Telangana  




OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER,  
MEDCHAL - MALKAJGIRI DISTRICT.

Rc.No. 012 / SHP / DM&HO / Medchal / 2025 - 26.

Dated: 02 / 04 / 2025.

**SANITARY CERTIFICATE**

I here by certified that Our Health Supervisor inspected the **M/s Johnson Pre - School**, Located at H.No: 1-2-30/4, Street No: 3, Kakatiya Nagar, Habsiguda, Medchal - Malkajgiri District building and premises and certify that the accommodation provided for each of the several classes is sufficient for maximum number of pupils taught therein, and is properly ventilated and lighted, that the building is maintained in substantial repairs, is neat and clean, that the urinals & latrine arrangements are adequate and satisfactory and the supply of Safe drinking water is wholesome, and in all other necessary respects the Hygienic and sanitation is in good condition, for the Academic Year 2025 - 26.

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District Medical & Health Officer,  
Dist. Medical & Health Officer,  
Medchal District, Telangana  





**OFFICE OF THE DISTRICT MEDICAL AND HEALTH OFFICER,  
MEDCHAL - MALKAJGIRI DISTRICT.**

Rc.No. 015 / SHP / DM&HO / Medchal / 2025 - 26. Dated: 02 / 04 / 2025.

**SANITARY CERTIFICATE**

I here by certified that Our Health Supervisor inspected the **M/s Sri Mudiraj Memorial School**, Located at H.No: 1-2-19, Street No:3, Kakatiya Nagar, Habsiguda, Uppal Circle, Medchal-Malkajgiri District building and premises and certify that the accommodation provided for each of the several classes is sufficient for maximum number of pupils taught therein, and is properly ventilated and lighted, that the building is maintained in substantial repairs, is neat and clean, that the urinals & latrine arrangements are adequate and satisfactory and the supply of Safe drinking water is wholesome, and in all other necessary respects the Hygienic and sanitation is in good condition, for the Academic Year 2025 - 26.

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District Medical & Health Officer,  
Dist. Medical & Health Officer,  
Medchal District.



## TEST REPORT

Issue Date: 16.06.2025

### ISSUED TO :

M/s. Johnson Grammar School,

Habsiguda, Hyderabad

Sample Registration No: 0241/06/25-001

Sample Collection Date: 10.06.2025

Analysis Starting Date: 10.06.2025

### Sample Description:

Discipline: Chemical

Group: Water

Sample Particulars: RO Drinking Water.

Sample Quantity & Condition: 1L x1 No & Intact

Sample Collected By: Care labs Representative (Mr.Chinna)

Sample Registration Date: 10.06.2025

Analysis Completion Date: 16.06.2025

Lab Ref No: CL/W/0241/06/25-001/25

## TEST RESULTS

S.No	TEST PARAMETERS	METHOD	UNITS	RESULTS	ACCEPTABLE LIMITS (As Per IS: 10500:2012)
1.	pH	APHA-4500H <sup>+</sup> -B	--	6.6	6.5 - 8.5
2.	Color	APHA-2120-C	Pt-Co	1.0	Max. 5.0
3.	Electrical Conductivity	APHA-2510-B	µs/cm	70	--
4.	Turbidity	APHA-2130-B	NTU	<0.5	Max. 1.0
5.	Total Dissolved Solids	APHA-2540-C	mg/l	46	Max. 500
6.	Total Hardness as CaCO <sub>3</sub>	APHA-2340-C	mg/l	10	Max. 200
7.	Calcium as Ca	APHA-3500Ca-B	mg/l	2.2	Max. 75
8.	Magnesium as Mg	APHA-3500Mg-B	mg/l	1.4	Max. 30
9.	Total Alkalinity as CaCO <sub>3</sub>	APHA-2320-B	mg/l	12	Max. 200
10.	Chlorides as Cl	APHA-4500Cl-B	mg/l	10	Max. 250
11.	Sodium as Na	APHA-3500Na-B	mg/l	8.2	--
12.	Potassium as K	APHA-3500K-B	mg/l	<0.1	--
13.	Sulphates as SO <sub>4</sub>	IS:3025(Pt-24)	mg/l	5.3	Max. 200
14.	Nitrates as NO <sub>3</sub>	APHA-4500NO <sub>3</sub> -B	mg/l	2.6	Max. 45
15.	Iron as Fe	APHA-3500Fe-B	mg/l	< 0.01	Max. 0.3
16.	Fluoride as F	APHA4500F-D	mg/l	<0.10	Max. 1.0
17.	Phosphorous as P	APHA-4500-P	mg/l	< 1.0	--
18.	Silica as Si	APHA-4500-SiO <sub>2</sub> -C	mg/l	< 0.10	--

IS-Indian Standard, APHA-American Public Health Association,

Reviewed by

(B. Divya)

Authorized Signatory

(P.Mamatha)

Technical Manager

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## **TERMS AND CONDITIONS GOVERNING THE TEST REPORT ISSUED**

1. Samples are not drawn by CARE LABS, unless or otherwise mentioned. The results are applicable only to the submitted samples. Endorsement of the product is neither inferred nor implied.
2. The Test Report shall not be reproduced in full or part without the written approval from CARE LABS, Hyderabad.
3. The Test Report in full or part shall not be used for promotional or publicity purpose without the written consent of CARE LABS, Hyderabad.
4. Perishable samples will be destroyed after testing, others after Ten days from the date of issue of the report, unless otherwise agreed with the customer or as required by applicable regulations.
5. CARE LABS disclaims any claims of any nature whatsoever arising from or relating to the performance of the requested analysis as per mutual agreement. This disclaimer and waiver shall specifically apply to any claim of implied warranty of merchantability and fitness for either a general or particular use, strict liability or any negligence not involving the actual analysis performed by CARE LABS, as well as any claim for indirect, incidental or consequential damages, lost profits or revenues, regardless of the asserted basis of recovery, the total liability scientifically and legally proven if any of CARE LABS, in any case shall not exceed the invoiced amount for the services provided and paid.

## TEST REPORT

Issue Date: 16.06.2025

### ISSUED TO

M/s. Johnson Grammar School,  
Habsiguda, Hyderabad

Sample Registration No: 0241/06/25-001

Sample Collection Date: 10.06.2025

Analysis Starting Date: 10.06.2025

Sample Registration Date: 10.06.2025

Analysis Completion Date: 16.06.2025

### Sample Description:

Discipline: Biological

Group: Water

Sample Particulars: RO Drinking Water

Sample Quantity & Condition: 1L x1 No & Intact

Sample Collected By: Care labs Representative (Mr.Chinna)

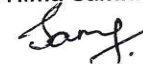
Lab Ref No: CL/W/0241/06/25-001/25

## TEST RESULTS

S.No	TEST PARAMETERS	METHOD	UNITS	RESULTS	ACCEPTABLE LIMITS (As Per IS: 10500:2012)
1.	Total Bacterial Count	IS 5402 :2012	Cfu/ml	22	Not Specified
2.	Coliforms	IS 15185: 2016	Per/100ml	Absent	Absent/100ml
3.	Escherichia. Coli	IS 15185: 2016	Per/100ml	Absent	Absent/100ml

IS-Indian Standard, CFU- Colony Forming Units

T. Hima Samhitha

  
(Sr. Microbiologist)

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~END OF THE REPORT~





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3. The Test Report in full or part shall not be used for promotional or publicity purpose without the written consent of CARE LABS, Hyderabad.
4. Perishable samples will be destroyed after testing, others after Ten days from the date of issue of the report, unless otherwise agreed with the customer or as required by applicable regulations.
5. CARE LABS disclaims any claims of any nature whatsoever arising from or relating to the performance of the requested analysis as per mutual agreement. This disclaimer and waiver shall specifically apply to any claim of implied warranty of merchantability and fitness for either a general or particular use, strict liability or any negligence not involving the actual analysis performed by CARE LABS, as well as any claim for indirect, incidental or consequential damages, lost profits or revenues, regardless of the asserted basis of recovery, the total liability scientifically and legally proven if any of CARE LABS, in any case shall not exceed the invoiced amount for the services provided and paid.

**GREATER HYDERABAD MUNICIPAL CORPORATION****Trade License****for the year 2025****Issued Under Section 521 & 622 of HMC Act****Date : 09-JAN-2025**

Trade License given to Sri. **B. CHANDRA SEKHAR**, to carry on the Trade/Operation of **JOHNSON GRAMMAR SCHOOL (ICSE)** at premises No: **H.NO. 1-2-27/1/NR, STREET NO.3, KAKATIYA NAGAR, HABSIGUDA, HYD** vide TIN No: **0772-422-0004** for the year **2025**, under the provision of relevant sections of HMC Act 1955, in conformity with terms and conditions set-forth in relevant bye-laws, and subject to the factuality of the particulars furnished in the application / self assessment form / undertaking / documents and subject to the revision and fixing of License fee as per future verification of Yard stick parameter.

License Fee Rs: **163200** Telangana Green Fund Rs: **1000** , Garbage charges Rs. **0**, Current Interest Rs. **0**, Arrears Rs. **0**, Arrear Interest Rs. **0**, Garbage Arrears Rs. **0**, Advance Rs. **0** Total Amount Rs. **164200** Paid on Dt **09-JAN-2025** vide Trans No. **CSCREN090125103637061057** , pay mode. **DD** , **DD/Cheque No. 006347 Dated 08-JAN-2025**, Bank Name **THE COSMOS CO-OPERATIVE BANK** , Branch Name **HABSIGUDA** for running Renewal Trade for the financial year **2025(Jan-Dec)**

**The trader shall fulfill the following conditions, otherwise trade license is deemed to be cancelled:-**

1. The trader should submit the following documents within 3 months.
2. This Trade License is deemed to be suspended / cancelled if any of the applicable terms and conditions are found to have been contravened or any situation arises out of this trade so as to cause nuisance / damage / harm to property or health of the public or if documents / grounds furnished in the application are found to be false and un-true or if there is a change in GHMC policy of Licensing.
3. If the building structure is un-authorized or used for running the business in other than zones prescribed or effected in the road widening or not fulfilling the provisions or rules of the GHMC Act, the License is deemed to be cancelled.
4. This license is only for **TRADE PURPOSE**. It does not confer any power of permission for either temporary or permanent exemption from the provisions of any other section of HMC Act bye-laws or rules in force. Mere payment of License fee will not entitle an applicant to the grant of License and such payment shall not be construed as if license has been granted.
5. The regular Trade license will be issued after scrutiny of documents, field inspection and fulfilment of all requisite conditions.

(Issued as per delegation of powers Under Section 119 of HMC Act 1955)

Tran No: **CSCREN090125103637061057**

Date: **09-JAN-2025**

Issued At: **Citizen Service Centre**

Circle: **2-Uppal**

(Name of Licensing Authority)  
for Commissioner  
GHMC, Hyderabad.

Note: 1) This is auto generated certificate and doesn't require any signature  
2) This Certificate is valid till 31st December 2025





**GREATER HYDERABAD MUNICIPAL CORPORATION**  
**Trade License**  
**for the year 2025**  
**Issued Under Section 521 & 622 of HMC Act**

**Date : 09-JAN-2025**

Trade License given to Sri. **B Chandrasekhar**, to carry on the Trade/Operation of **Johnson Grammar Pre Schoolat** premises No: **1-2-30/4 KAKATIYA NAGAR COLONY, HABSIGUDA. KAKATIYA NAGAR COLONY, HABSIGUDA.** vide TIN No: **0772-322-0001** for the year **2025**, under the provision of relevant sections of HMC Act 1955, in conformity with terms and conditions set-forth in relevant bye-laws, and subject to the factuality of the particulars furnished in the application / self assessment form / undertaking / documents and subject to the revision and fixing of License fee as per future verification of Yard stick parameter.

License Fee Rs:**59694** Telangana Green Fund Rs:**1000** , Garbage charges Rs. **0**, Current Interest Rs. **0**, Arrears Rs. **0**, Arrear Interest Rs. **0**, Garbage Arrears Rs. **0**, Advance Rs.**0** Total Amount Rs.**60694** Paid on Dt **09-JAN-2025** vide Trans No. **CSCREN090125103842941057** ,pay mode. **DD** , **DD/Cheque No. 006345 Dated 08-JAN-2025**, Bank Name **THE COSMOS CO-OPERATIVE BANK** ,Branch Name **HABSIGUDA** for running Renewal Trade for the financial year **2025(Jan-Dec)**

**The trader shall fulfill the following conditions, otherwise trade license is deemed to be cancelled:-**

1. The trader should submit the following documents with in 3 months.
2. This Trade License is deemed to be suspended / cancelled if any of the applicable terms and conditions are found to have been contravened or any situation arises out of this trade so as to cause nuisance / damage / harm to property or health of the public or if documents / grounds furnished in the application are found to be false and un-true or if there is a change in GHMC policy of Licensing.
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(Issued as per delegation of powers Under Section 119 of HMC Act 1955)

Tran No: **CSCREN090125103842941057**

Date: **09-JAN-2025**

Issued At: **Citizen Service Centre**

Circle: **2-Uppal**

(Name of Licensing Authority)  
**for Commissioner**  
**GHMC, Hyderabad.**

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